



**BOARD OF ZONING APPEALS  
MEETING NOTICE  
Mount Pleasant Town Hall Council Chambers  
100 Ann Edwards Lane  
March 29, 2021  
6:00 PM**

*NOTE: Items in [blue](#) are hyperlinks to submittals and additional information.  
Some documents are large and may take a few moments to load.  
Green arrows > in Minutes are hyperlinks to the recording.*

- A. Roll Call**
- B. Approval of Agenda**
- C. Approval of Minutes**
- D. Public Comment**
- E. General Correspondence**
- F. Explanation of Procedures**
- G. Administration of Oath**
- H. Business**

**[STAFF REPORT](#)**

- 1. [Case V-7-2021](#), 648 McCants Drive, TMS# 532-06-00-018**, Request for relief from the strict application of §156.007 Definitions, Building Line, to all application of front and rear setbacks on the longer dimensions of the lot and side setbacks based on shorter dimensions of lot. The ordinance establishes front and rear based on the shorter dimension and side setbacks based on the longer dimension.
  - 2. [Case V-8-2021](#), 706 Adluh Street, TMS# 532-06-00-056**. Request for relief from the strict application of §156.007 Definitions, Building Line, to all application of front and rear setbacks on the longer dimensions of the lot and side setbacks based on shorter dimensions of lot. The ordinance establishes front and rear based on the shorter dimension and side setbacks based on the longer dimension.
- I. Approval of Final Orders**
  - J. Adjournment**

**Title VI Notice: The Town of Mount Pleasant fully complies with Title VI of the Civil Rights Act of 1964, the Americans with Disabilities Act, and related statutes and regulations in all programs and activities. Town meetings are conducted in accessible locations, materials can be provided in accessible formats, and provided in languages other than English. If you would like accessibility or language accommodation, please contact the Title VI Coordinator one week in advance of the meeting, at the Town of Mount Pleasant at 843-884-8517.**

## **RESOURCE LINKS**

[Explanation of BOZA Process](#)

[Comprehensive Plan](#)

[Online Document Library](#)

[Use Table](#)

[Zoning Map \(interactive\)](#)

[Case Law Notes](#)

[Future Land Use Map](#)

[Projects and Applications Map](#)

[Zoning Code \(PDF\)](#)

NOTE: Correspondence must be received no later than 4:30 PM,  
MARCH 24.