



## COMMERCIAL DESIGN REVIEW BOARD

### Meeting Notice

Town Council Chambers

100 Ann Edwards Ln, Mount Pleasant

March 29<sup>th</sup>, 2023

5:00 pm

**NOTE:** [Blue](#) text is hyperlinked to submittals and additional information.  
Some documents are large and may take a few moments to load.

**Green arrows >** in Minutes are hyperlinks to the recording.

### AGENDA

- A. Approval of Agenda
- B. Approval of February [Minutes](#)
- C. General Public Comment
- D. General Correspondence
- E. Consent Motions
- F. Business

### STAFF REPORT

1. [Rivertowne Daycare](#), Rivertowne Pkwy & Hwy 41, TMS# 583-05-00-419, Final Review of Site, Landscape, and Architecture
  2. [Spartina](#), 1081 Johnnie Dodds, TMS # 535-00-00-260, Final Review of Site, Landscape, and Architecture
  3. [Market at Oakland Parcel B](#), 3157 N Hwy 17, TMS# 600-00-00-024, Final Review of Site, Landscape and Architecture
  4. [Joe Rouse Business Center](#), 1521 & 1531 Joe Rouse Rd, TMS# 583-05-00-419, Final Review of Site, Landscape and Architecture
  5. [Inn at Ferry Warf](#), Grafton St, TMS# 517-00-00-018, 249, 252, Final Review of Site, Landscape and Architecture
  6. [Spread Bagel](#), Rifle Range & Shucker Cir, TMS# 532-11-00-151, Final Review of Site, Landscape and Architecture
- G. Adjournment

NOTE: All correspondence can be emailed to [planning@tompsc.com](mailto:planning@tompsc.com) and must be received no later than Friday, March 24<sup>th</sup> 2023, to be forwarded to the Board.

**Title VI Notice:** The Town of Mount Pleasant fully complies with Title VI of the Civil Rights Act of 1964, the Americans with Disabilities Act, and related statutes and regulations in all programs and activities. Town meetings are conducted in accessible locations, materials can be provided in accessible formats, and provided in languages other than English. If you would like accessibility or language accommodation, please contact the Title VI Coordinator one week in advance of the meeting, at the Town of Mount Pleasant at 843-884-8517.

**RESOURCE LINKS**

[Commercial Design Review Guidelines](#)

[Bylaws](#)