

TOOL BOX

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MOUNT PLEASANT TOWN COUNCIL
TOWN COUNCIL AGENDA
Tuesday, March 10, 2020, 6:00 p.m.
Municipal Complex, Council Chambers
100 Ann Edwards Lane
Mount Pleasant, SC 29464

- I. PRAYER
- II. PLEDGE
- III. APPROVAL OF AGENDA
- IV. PUBLIC HEARINGS, AWARDS & PRESENTATIONS

A. Public Hearing: A Public Hearing to receive input on the proposed municipal budget for the 2021 Fiscal Year

Proposed FY 2021 Budget

General Fund	\$	93,183,533
Debt Service Fund		9,299,652
State Accommodations Tax Fund		1,814,383
Capital Asset Fund		32,744,908
Less Interfund Transfers		<u>(24,569,173)</u>
Total Proposed Budget	\$	112,473,303

Current Fiscal Year <u>Revenue</u>	Projected Revenue <u>FY 2021</u>	Percentage Change In <u>Revenue</u>	Current Fiscal Year <u>Millage</u>
\$235,533,010	\$112,473,303	-52.2%	38.1 Mills (operating) 2.9 Mills (debt)

Current Fiscal Year <u>Expenditures</u>	Projected Expenditures <u>FY 2021</u>	Percentage Change In <u>Expenditures</u>	Estimated Millage for <u>FY 2021</u>
\$235,533,010	\$112,473,303	-52.2%	38.1 Mills (operating) 2.9 Mills (debt)

B. Recognition of U12 Tackle Football State Champions

C. American Red Cross Month Proclamation

D. Longevity Awards

V. APPROVAL OF MINUTES FROM THE [JANUARY 28, 2020](#) TOWN COUNCIL RETREAT, THE [FEBRUARY 11, 2020](#) TOWN COUNCIL MEETING AND THE FEBRUARY 2020 FINANCIAL STATEMENT.

VI. PUBLIC COMMENT

VII. CONSENT AGENDA ITEMS

There are no Consent Agenda items.

VIII. PLANNING

[Planning Committee Minutes](#)
[Planning Commission Minutes](#)

A. NEW BUSINESS

- 1. First Reading:** An Ordinance providing for the annexation of an approximately 0.43 acre tract of land located at 1531 North Lakeshore Drive. ([Ord. No. 20017](#))
- 2. First Reading:** An Ordinance providing for an annexation of an approximately 0.46 acre tract of land located at 1528 W. Palmetto Fort Drive. ([Ord. No. 20018](#))

3. **First Reading:** An Ordinance to rezone from R-1, Low Density Residential District, to R-4, Medium Density Residential District an approximately 0.11 acre tract of land located at 1093 Washrich Court. ([Ord. No. 20019](#))
4. **First Reading:** An Ordinance to rezone from PD, Planned Development District, to OP, Office Professional District, an approximately 0.21 acre tract of land located at the corner of White Flat Road and Bowman Road. ([Ord. No. 20020](#))
5. **First Reading:** An Ordinance to rezone from R-1, Low Density Residential District, to OP, Office Professional District, an approximately 0.26 acre tract of land located at 1242 White Flat Road. ([Ord. No. 20021](#))
6. **First Reading:** An Ordinance to amend Section 156.007, Definitions of Chapter 156, Zoning Code, of the Mount Pleasant Code of Ordinances pertaining to the definition of Impervious Surface. Proposed changes include revised language clarifying the definition of Impervious Surface as it relates to administering limitations on overhangs, building eaves, and the like. ([Ord. No. 20022](#))

B. OLD BUSINESS

1. **Final Reading:** An Ordinance providing for the annexation of an approximately 0.8 acre tract of land located at 1770 Snowden Road and depicted as Tract 1 on a plat recorded by the Charleston County ROD Office in Plat Book AT, Page 144. ([Ord. No. 20009](#))

2. **Final Reading:** An Ordinance to rezone from AB, Areawide Business District, to TH, Townhouse District, an approximately 0.16 acre tract of land comprised of three parcels located in Sullivan's Point, identified by TMS Nos. 532-15-00-207, -206 and -205, and depicted in Plat Book L15, Page 0587, Charleston County ROD. Included is a request to reinstate the Overlay District in effect at the time of permit issuance. ([Ord. No. 20010](#))
3. **Final Reading:** An Ordinance to rezone from AB, Areawide Business District, to R-4, Medium density Residential, an approximately 0.59 acre tract of land comprised of thirteen parcels located in Sullivan's Point, identified by TMS Nos. 532-15-00-204, -202, -201, -200, -199, -198, -197, -196, -195, -194, -193, -192, and -191, and depicted in plat book L15, Page 0587, Charleston County ROD. Included is a request to reinstate the Overlay District in effect at the time of permit issuance. ([Ord. No. 20011](#))
4. **Final Reading:** An Ordinance to rezone from AB, Areawide Business District, to R-3, Medium Density Residential District, an approximately 0.06 acre tract of land comprised of two parcels located in Sullivan's Point, identified by TMS No's. 532-15-00-188 and 532-15-00-187 and depicted in Plat Book L15, Page 0587, Charleston County ROD. Included is a request to reinstate the Overlay District in effect at the time of permit issuance. ([Ord. No. 20012](#))
5. **Final Reading:** An Ordinance to amend various provisions in Section 156.318, Boulevard Overlay District, and 156.320, Waterfront Gateway District, of Chapter 156, Zoning Code, of the Mount Pleasant Code of Ordinances pertaining to a reduction in maximum allowed building heights in portions of the Districts described herein and attached in Exhibit A. ([Ord. No. 20013](#))
6. **Final Reading:** An Ordinance to amend the official Building Height Plan Map to correspond with proposed height reductions as described herein and depicted in Exhibit A. ([Ord. No. 20014](#))

IX. COMMITTEE ACTION ITEMS

A. Accommodations Tax Advisory Committee

Funding Recommendations

B. Planning Committee

Approval to initiate Moultrie Middle School rezoning from AB, Areawide Business, to PI-1, Public Institutional-1

C. Transportation Committee

Consideration to authorize staff to grant conditional use of right-of-way adjacent to 101 Mary Street, Town of Mount Pleasant

X. COUNCIL BUSINESS

A. New Business

1. Discussion and possible action to reduce development impact fees
2. **Adoption:** A Resolution acknowledging 1200 Innovation Way as abandoned for four years. ([R.20032](#))
3. **Adoption:** A Resolution authorizing a Law Enforcement Assistance and Support Agreement between the Mount Pleasant Police Department and the Horry County Sheriff's Office. ([R.20031](#))
4. **First Reading:** An Ordinance to provide for the issuance and sale of an \$8,160,000 General Obligation Refunding Bond of 2020 of the Town of Mount Pleasant, South Carolina, to prescribe the purposes for which the proceeds shall be expended, to provide for the payment thereof, and other matters relating thereto. ([Ord. No. 20023](#))

5. **First Reading:** An Ordinance to adopt and appropriate a budget for the Town of Mount Pleasant for Fiscal Year 2021 (July 1, 2020, through June 30, 2021). ([Ord. No. 20024](#))

B. Old Business

Final Reading: An Ordinance to amend the Code of Ordinances Section 30.35 (B) related to timing of placement of matters on Council Agendas. ([Ord. No. 20016](#))

C. Executive Session

1. Legal and Contractual

Legal advice regarding a contractual matter involving the Town's contract for legal representation

2. Personnel

- a. Consideration of applications submitted to serve on the Planning Commission
- b. Consideration of applications submitted to serve on the Historic District Preservation Commission
- c. Consideration of applications to serve on the Construction Board of Adjustments
- d. Consideration of applications to serve on the Cultural, Arts and Pride Commission
- e. Consideration of applications to serve on the Accommodations Tax Advisory Committee
- f. Consideration of applications to serve on the Farmers Market Advisory Board

Council may take action on any item, including any subsection of any section, listed on an executive session agenda or discussed in an executive session during a properly noticed meeting.

XI. ADJOURN

Title VI Notice: The Town of Mount Pleasant fully complies with Title VI of the Civil Rights Act of 1964, the Americans with Disabilities Act, and related statutes and regulations in all programs and activities. Town meetings are conducted in accessible locations, materials can be provided in accessible formats, and provided in languages other than English. If you would like accessibility or language accommodation, please contact the Title VI Coordinator one week in advance of the meeting, at the Town of Mount Pleasant at [843-884-8517](tel:843-884-8517).