



**COMMITTEES OF COUNCIL  
MEETING NOTICE**

**Municipal Complex, Committee Meeting Room, 3<sup>rd</sup> Floor  
100 Ann Edwards Lane, Mount Pleasant, SC 29464**

**Monday, February 3, 2020**

<b>Economic Development Committee</b>	<b>9:45 a.m.</b>
<b>Police, Judicial, and Legal Committee</b>	<b>10:30 a.m.</b>
<b>Public Services Committee</b>	<b>11:30 a.m.</b>
<b>Planning and Development Committee</b>	<b>12:30 p.m.</b>
<b>Transportation Committee</b>	<b>2:00 p.m.</b>
<b>Bids and Purchases Committee</b>	<b>3:00 p.m.</b>

**The following Committees will not meet:**

**Education Committee  
Finance Committee  
Fire Committee  
Human Resources Committee  
Recreation Committee  
Water Supply Committee**

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Telephone (843) 884-8517 - Fax (843) 856-2180

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**Title VI Coordinator one week in advance of the meeting, at the Town of Mount Pleasant at 843-884-8517.**



**ECONOMIC DEVELOPMENT COMMITTEE**

**Monday, February 3, 2020**

**9:45 a.m.**

**Municipal Complex, Committee Meeting Room, 3<sup>rd</sup> Floor**

**100 Ann Edwards Lane, Mount Pleasant, SC 29464**

**AGENDA**

- 1. Approval of Minutes from the [January 6, 2020](#) meeting**
- 2. Public Comments**
- 3. Discussion regarding commercial impact fees**
- 4. General project updates**
- 5. Adjourn**

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**POLICE, JUDICIAL & LEGAL COMMITTEE**

**Monday, February 3, 2020**

**10:30 a.m.**

**Municipal Complex, Committee Meeting Room, 3<sup>rd</sup> Floor**

**100 Ann Edwards Lane, Mount Pleasant, SC 29464**

**AGENDA**

- 1. Approval of Minutes from the [January 6, 2020](#) meeting**
- 2. Public Comments**
- 3. Police matters**
  - a. Executive session to discuss security measures at town council meetings and committee meetings.**
  - b. Post Executive Session**

**Committee may take action on any item, including any subsection of any section, listed on an executive session agenda or discussed in an executive session during a properly noticed meeting.**
- 4. Judicial matters**

**No agenda items**
- 5. Legal matters**
  - a. Discussion and possible action regarding an ordinance on reporting lost or stolen guns**
  - b. Discussion and potential action to alter the deadline for adding items to the Town Council agenda**
  - c. Executive session to receive legal advice on the town's contract for legal representation**
  - d. Post Executive Session**

**Committee may take action on any item, including any subsection of**

any section, listed on an executive session agenda or discussed in an executive session during a properly noticed meeting.

## 6. Adjourn

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**PUBLIC SERVICES COMMITTEE**

**Monday, February 3, 2020**

**11:30 a.m.**

**Municipal Complex, Committee Meeting Room, 3<sup>rd</sup> Floor  
100 Ann Edwards Lane, Mount Pleasant, SC 29464**

**AGENDA**

- 1. Approval of Minutes from the [December 2, 2019](#) meeting**
- 2. Public Comments**
- 3. Employee years of service recognition**
- 4. Request from GDC Home for exemption from the Environmentally Acceptable Packaging and Products ordinance as it relates to pillow bags**
- 5. Executive session, if needed, to receive legal advice regarding request from GDC Home for exemption from the Environmentally Acceptable Packaging and Products ordinance as it relates to pillow bags**
- 6. Post Executive Session**

**Committee may take action on any item, including any subsection of any section, listed on an executive session agenda or discussed in an executive session during a properly noticed meeting.**

**7. Adjourn**

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## PLANNING & DEVELOPMENT COMMITTEE

Monday, February 3, 2020

12:30 p.m.

Municipal Complex, Committee Meeting Room, 3<sup>rd</sup> Floor  
100 Ann Edwards Lane, Mount Pleasant, SC 29464

### AGENDA

1. Approval of Minutes from the [January 6, 2020](#) meeting
2. Public Comments
3. Employee years of service recognition
4. Annexations
  - a. A-2-20. [1770 Snowden Road](#). Request to annex an approximately 0.8 acre tract of land located at 1770 Snowden Road , identified by TMS No. 556-00-00-003 and depicted on a plat as Tract 1 recorded by Charleston County ROD Office in Plat Book AT, Page 144.
5. Review of Planning Commission recommendations from the [January 22, 2020 meeting](#)
  - a. [R-1-20. 950, 952 and 954 Key Colony Court](#). Request to rezone from AB, Areawide Business District, to TH, Townhouse District, an approximately 0.16 acre tract of land comprised of three (3) parcels; and to reinstate the overlay district known as the UC-CBS, Coleman-Ben Sawyer Urban Corridor Overlay District then in effect at the time of permit issuance to render the properties compliant with permitted uses and development standards of the same. The properties are further identified by TMS No's. 532-15-00-207, -206 and -205, respectively, and are depicted on a plat recorded by the Charleston County ROD Office in Plat Book L15, Page 0587.
  - b. [R-2-20. 956, 962, 964, 966, 968, 970, 972, 974, 976, 978, 980, 982 and 984 Key Colony Court](#). Request to rezone from AB, Areawide

Business District, to R-4, Medium Density Residential District, an approximately 0.59 acre tract of land comprised of thirteen (13) parcels; and to reinstate the overlay district known as the UC-CBS, Coleman-Ben Sawyer Urban Corridor Overlay District (now known as the Boulevard Overlay District) then in effect at the time of permit issuance to render the properties compliant with permitted uses and development standards of the same. Properties are further identified by TMS No's. 532-15-00-204, -202, -201, -200, -199, -198, -197, -196, -195, -194, -193, -192 and -191, respectively, and are depicted on a plat recorded by the Charleston County ROD Office in Plat Book L15, Page 0587.

- c. [R-3-20. 992 and 994 Key Colony Court](#). Request to rezone from AB, Areawide Business District, to R-3, Medium Density Residential District, an approximately 0.06 acre tract of land comprised of two (2) parcels; and to reinstate the overlay district known as the UC-CBS, Coleman-Ben Sawyer Urban Corridor Overlay District then in effect at the time of permit issuance to render the properties compliant with permitted uses and development standards of the same. Properties are further identified by TMS No's. 532-15-00-188 and 532-15-00-187 and are depicted on a plat recorded by the Charleston County ROD Office in Plat Book L15, Page 0587.
- d. [Proposal to amend various provisions in sections 156.318 \(Boulevard Overlay District\) and 156.320 \(Waterfront Gateway District\)](#) of Chapter 156, Zoning Code, of the Mount Pleasant Code of Ordinances pertaining to the reduction of existing building height limits in portions of the Boulevard Overlay District and the Waterfront Gateway District. Affected areas are (1) near the base of the Ravenel Bridge (in the vicinity of Johnnie Dodds Boulevard, Wingo Way, Magrath Darby Boulevard, Mathis Ferry Road and Houston Northcutt Boulevard) and (2) near the US Highway 17/I-526 interchange (Johnnie Dodds Boulevard, Bowman Road, and Stuart Engals Boulevard). Proposed approximate new building heights include the following:  
80' height for a portion of the "Medical Zone" at East Cooper Medical Center;  
65' for portions of Hospitality and Medical Zones;



**55' for McGrath Darby/Houston Northcutt area;  
45' for Bowman/Stuart Engals area;  
40' near Chuck Dawley and Bowman Road; and  
55' for remainder of Johnnie Dodds Boulevard corridor.**

**Also includes a request to amend the official Building Height Plan Map to correspond with the proposed height reductions.**

- 6. Presentation on the Scenic Highway designation of Mathis Ferry Road and Long Point Road**
- 7. Continued Discussion of Settlement Communities Task Force**
- 8. Status Report on possible rezoning of school property (Moultrie Middle School)**
- 9. Discussion and consideration to task the Design Review Board to study and make recommendations regarding building height and number of floors within commercial structures**
- 10. Discussion with regard to greener methods of development**
- 11. Adjourn**

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## **TRANSPORTATION COMMITTEE**

**Monday, February 3, 2020**

**2:00 p.m.**

**Municipal Complex, Committee Meeting Room, 3<sup>rd</sup> Floor  
100 Ann Edwards Lane, Mount Pleasant, SC 29464**

### **AGENDA**

- 1. Approval of Minutes from the [January 6, 2020](#) meeting**
- 2. Public Comments**
- 3. Presentation of Mount Pleasant Transit Study: Strategic Vision Plan**
- 4. Charleston County Transportation Sales Tax (TST) and Charleston County Transportation Committee (CTC) Annual Project Selection**
- 5. Discussion with regard to construction traffic and access points in Carolina Park**
- 6. Discussion with regard to prohibiting truck traffic along Mount Pleasant's scenic highways**
- 7. Update – ongoing projects**
- 8. Adjourn**

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**BIDS AND PURCHASES COMMITTEE**

**Monday, February 3, 2020**

**3:00 p.m.**

**Municipal Complex, Committee Meeting Room, 3<sup>rd</sup> Floor  
100 Ann Edwards Lane, Mount Pleasant, SC 29464**

**AGENDA**

- 1. Approval of Minutes from the [December 2, 2019](#) meeting**
- 2. Public Comments**
- 3. Award of contract for [rolling trash carts](#)**
- 4. Adjourn**

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