



**BOARD OF ZONING APPEALS  
MEETING NOTICE  
Mount Pleasant Municipal Complex Council Chambers  
100 Ann Edwards Lane  
July 27, 2020  
6:00 PM**

*NOTE: Items in [blue](#) are hyperlinks to submittals and additional information.  
Some documents are large and may take a few moments to load.  
[Green arrows >](#) in Minutes are hyperlinks to the recording.*

- A. Roll Call
- B. Approval of Agenda
- C. Approval of Minutes
- D. Public Comment
- E. General Correspondence
- F. Explanation of Procedures
- G. Administration of Oath
- H. Business

**Staff Report**

1. [Case V-16-2020](#), 302 Bank Street, TMS# 532-05-00-203, Request for relief from the strict application of Sections 156.313(D)(3) OV-HD and 156.321 ISLC-OD, to allow greater than 40% impervious surface as defined in Sec. 156.007.
2. [Case V-18-2020](#), 514 Deer Street, TMS# 532-09-00-127, Request for relief from the strict application of Sections 156.107 (B)(2), 156.111 (B)(3), and 156.303 (C) to allow a front yard setback of twelve feet for accessory structures on a lot fronting two, non-intersecting streets. The ordinance requires a 30-foot front yard setback on both streets.
3. [Case A-2-2020](#), 620 Coral Street, TMS#532-06-00-135, Appeal of the Decision of the Zoning Administrator that the proposed Accessory Dwelling Unit exceeds the allowed footprint.

[Record of the Zoning Administrator](#)

- I. Approval of Final Orders
- J. Adjournment

**Title VI Notice: The Town of Mount Pleasant fully complies with Title VI of the Civil Rights Act of 1964, the Americans with Disabilities Act, and related statutes and regulations in all programs and activities. Town meetings are conducted in accessible locations, materials can be provided in accessible formats, and provided in languages other than English. If you would like accessibility or language accommodation, please contact the Title VI Coordinator one week in advance of the meeting, at the Town of Mount Pleasant at 843-884-8517.**

### **RESOURCE LINKS**

[Explanation of BOZA Process](#)  
[Comprehensive Plan](#)  
[Online Document Library](#)  
[Use Table](#)  
[Zoning Map \(interactive\)](#)

[Case Law Notes](#)  
[Future Land Use Map](#)  
[Projects and Applications Map](#)  
[Zoning Code \(PDF\)](#)

NOTE: Correspondence must be received no later than 4:30 PM, July 22<sup>nd</sup>, for presentation to the Board and inclusion in the record.