



COMMERCIAL DESIGN REVIEW BOARD
AGENDA REVISED
May 29, 2019
5:00 PM
Mount Pleasant Town Hall
100 Ann Edwards Lane

*NOTE: Items in [blue](#) are hyperlinks to submittals and additional information.
Some documents are large and may take a few moments to load.*

- A. Approval of Agenda
- B. Approval of [Minutes](#)
- C. General Public Comment
- D. General Correspondence
- E. Consent Motions
- F. Business

[STAFF REPORT](#)

1. ~~WITHDRAWN BY STAFF~~ [Kids R Kids Revision](#), 3650 Bessemer Road, TMS# ~~583-03-00-183, 148, 185, 186~~, Final Approval of Site, Landscape and Architecture
2. ~~WITHDRAWN BY STAFF~~ [Aiden Fabrics Revision](#), 1117 Hwy 41, TMS# ~~580-00-00-028 & 060~~, Final Approval of Site, Landscape, and Architecture
3. ~~WITHDRAWN BY STAFF~~ [Lucy Beckham High School Softball Press Box](#), 855 Von Kolnitz Road, TMS# ~~559-00-00-064~~ Final Approval of Site, Landscape, and Architecture
4. [Moultrie Plaza](#), 630 Coleman Blvd., TMS# 517-16-00-002, Preliminary Approval of Site, Landscape, and Architecture
5. [Inn at Ferry Wharf](#), Grafton Street, TMS# 517-00-00-018, Final Approval of Site, Landscape, and Architecture (Request Revised)
6. [Oak Court](#), 1100 Oakland Market Road, TMS# 600-00-00-065, Preliminary Approval of Site, Landscape, and Architecture

- G. Adoption of [Revised Bylaws](#)
- H. Adjournment

RESOURCE LINKS

[Commercial Design Review Guidelines](#)

[Boulevard Overlay Districts Ordinance](#)

Title VI Notice: The Town of Mount Pleasant fully complies with Title VI of the Civil Rights Act of 1964, the Americans with Disabilities Act, and related statutes and regulations in all programs and activities. Town meetings are conducted in accessible locations, materials can be provided in accessible formats, and provided in languages other than English. If you would like accessibility or language accommodation, please contact the Title VI Coordinator one week in advance of the meeting, at the Town of Mount Pleasant at 843-884-8517.

NOTE: All correspondence must be received no later than the Thursday before the meeting to be provided to the Board.