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MOUNT PLEASANT TOWN COUNCIL
AMENDED TOWN COUNCIL AGENDA
Tuesday, March 13, 2018 at 6:00 p.m.
Municipal Complex, Council Chambers
100 Ann Edwards Lane
Mount Pleasant, SC 29464

SIGN UP TO SPEAK:

[Sign up online](#)

(Amendment is on page 8, item XI.B.1. – Ordinance changed from “First Reading” to “Final Reading”)

- I. PRAYER CHAPLAIN JOANNE GILMORE**
- II. PLEDGE**
- III. COMPLIANCE WITH FREEDOM OF INFORMATION ACT**
- IV. APPROVAL OF AGENDA**
- V. PUBLIC HEARINGS, AWARDS & PRESENTATIONS**

A. A Public Hearing: A Public Hearing to receive input on a proposed Fifth Amendment to Development Agreement By and Between CDM Of Charleston, LLC and Town of Mount Pleasant, South Carolina which is summarized below:

Proposed is to delete in its entirety Exhibit C (Governing Regulations) of the Development Agreement, including all exhibits to the same, and to supplement with a new Exhibit C with all of the exhibits thereto.

Carolina Park is comprised of approximately 1,608.50 acres of land and whose location is generally described as being on the north side of US Highway 17 between the Park West and Pepper Plantation developments.

B. A Public Hearing: A Public Hearing to receive input on a grant application for the South Carolina Department of Parks, Recreation & Tourism (SCPRT) Recreation Trails Program. This program provides grant funding to construct new recreational trails, improve/maintain existing trails, develop/improve trailhead or trailside facilities and acquire trail corridors. The Town of Mount Pleasant in coordination with Charleston County Parks and Recreation Commission is submitting for the maximum allowable grant application of \$100,000 for the development of trails, parking lot and trailhead at Rifle Range Road Park. This project is intended to provide public access to the property for recreational hiking, biking, running and enjoyment of nature. The proposed trailhead and parking lot will be located at 2334 Rifle Range Road near the southwest corner of the property providing access to approximately 3 miles of trails within the park. Project sponsors must initiate their approved projects with their own funds and be reimbursed up to eighty percent of allowable costs. Grant awards will be announced in June of 2018 and project sponsors have eighteen months to complete the project.

C. Presentation of the Distinguished Budget Award

D. Red Cross Proclamation

E. Longevity Awards WILLIAM JENNINGS, PLANNING - 25 YEARS; RON HUGHES, ADMINISTRATIVE SERVICES – 20 YEARS; SEAN WEBER, POLICE DEPARTMENT – 20 YEARS; PAULA WILSON, POLICE DEPARTMENT – 20 YEARS

F. Days of Remembrance Proclamation

VI. APPROVAL OF [MINUTES](#) FROM THE JANUARY 31, 2018 TOWN COUNCIL RETREAT, THE FEBRUARY 5, 2018 AND FEBRUARY 16, 2018 SPECIAL TOWN COUNCIL MEETINGS, THE FEBRUARY 13, 2018 TOWN COUNCIL MEETING, AND THE FEBRUARY 2018 FINANCIAL STATEMENT.

VII. CORRESPONDENCE AND PUBLIC STATEMENTS

VIII. PLANNING – Mr. Ulma

[Planning Committee Minutes](#)

[Planning Commission Minutes](#)

A. NEW BUSINESS

1. **First Reading:** An Ordinance providing for a *Fifth Amendment* to Ordinance No. 11064, the Development Agreement by and between the Town of Mount Pleasant and CDM Of Charleston, LLC (Carolina Park Development Agreement). (Ord. No. 18018) **PLANNING COMMISSION RECOMMENDED APPROVAL, 9-0; PLANNING COMMITTEE RECOMMENDED APPROVAL, 3-0.**
2. **First Reading:** An Ordinance providing for a *Fifth Amendment* to the Planned Development District Ordinance pertaining to property known as Carolina Park. (Ord. No. 18019) **PLANNING COMMISSION RECOMMENDED APPROVAL, 9-0; PLANNING COMMITTEE RECOMMENDED APPROVAL, 3-0.**

3. **First Reading:** An Ordinance providing for the annexation of an approximately 0.92 acre tract of land located at 4318 Royal New Kent Court, identified by TMS No. 632-00-00-098 and depicted on a plat recorded by the Charleston County ROD Office in Plat Book EG, Page 761-765. (Ord. No. 18020) **PLANNING COMMITTEE RECOMMENDED APPROVAL, 3-0.**

4. **First Reading:** An Ordinance providing for the annexation of an approximately 0.52 acre tract of land located at 355 Live Palmetto Bluff, identified by TMS No. 556-00-00-511 and depicted on a plat recorded by the Charleston County ROD Office in Plat Book L13, Page 287. (Ord. No. 18021) **PLANNING COMMITTEE RECOMMENDED APPROVAL, 3-0.**

5. **First Reading:** An Ordinance providing for the annexation of an approximately 0.75 acre tract of land located at 395 Live Palmetto Bluff, identified by TMS No. 556-00-00-509 and depicted on a plat recorded by Charleston County ROD Office in Plat Book L13, Page 287. (Ord. No. 18022) **PLANNING COMMITTEE RECOMMENDED APPROVAL, 3-0.**

6. **First Reading:** An Ordinance providing for the annexation of an approximately 0.34 acre tract of land located at 520 Coaxum Road, identified by TMS No. 556-00-00-115 and depicted on a plat recorded by Charleston County ROD Office in Plat Book BD, Page 115. (Ord. No. 18023) **PLANNING COMMITTEE RECOMMENDED APPROVAL, 3-0.**

7. **First Reading:** An Ordinance to rezone approximately 6.97 acres of land from CC, Community Conservation District, to R-2, Low Density Residential District at 1843 Rifle Range, identified by TMS No. 561-00-00-012, and depicted on a plat recorded in the Charleston County ROD Office in Plat Book DA, Page 508. (Ord. No. 18004) **PLANNING COMMISSION PROVIDED NO**

RECOMMENDATION, 3-3; PLANNING COMMITTEE PROVIDED NO RECOMMENDATION, 2-2. NO ACTION WAS TAKEN AT THE FEBRUARY 13, 2018 TOWN COUNCIL MEETING.

8. **First Reading:** An Ordinance to amend approximately 12.3 acres of the Dunes West PD, Planned Development District Ordinance, by rezoning from R-1, Low Density Residential District, to DW-C-R-1, Dunes West Covington R-1 on Bessemer Road, identified by TMS Nos. 583-00-00-003 and 583-03-00-254 through -261, -263, and -265 through -281, and depicted on a plat recorded in the Charleston County ROD Office in Plat Book L17, Page 0033. (Ord. No. 18005) **PLANNING COMMISSION RECOMMENDED APPROVAL, 4-2; PLANNING COMMITTEE RECOMMENDED DENIAL, 3-1. NO ACTION WAS TAKEN AT THE FEBRUARY 13, 2018 TOWN COUNCIL MEETING.**

B. OLD BUSINESS

1. **Final Reading:** An Ordinance to rezone from R-1, Low Density Residential District, to PI-2, Public Institutional-2 District, an approximately 0.90 acre tract of land comprised of two parcels and described as follows: (i) an approximately 0.880 acre parcel located at 1643 Rifle Range Road, in Mt. Pleasant Subdivision, identified by TMS No. 560-00-00-007, depicted on a plat recorded by the Charleston County ROD Office in Plat Book L17, Page 0622; and (ii) an approximately 0.02 acre parcel located on Rifle Range Road in Gregories Subdivision, identified by MS No. 560-00-00-053, depicted on a plat recorded by the Charleston County ROD Office in Plat Book EC, Page 763. (Ord. No. 18013) **PLANNING COMMISSION RECOMMENDED APPROVAL; 7-0; PLANNING COMMITTEE RECOMMENDED APPROVAL, 4-0.**

2. **Final Reading:** An Ordinance providing for the annexation of an approximately 0.29 acre tract of land located at 2178 Gulf Drive, identified by TMS No. 577-05-00-005 and depicted on a plat recorded by the Charleston County ROD Office in Plat Book L, Page 73. (Ord. No. 18015) **PLANNING COMMITTEE RECOMMENDED APPROVAL, 4-0.**

3. **Final Reading:** An Ordinance providing for the annexation of an approximately 2.11 acre tract of land located at 730 Darrell Creek Trail, identified by TMS No. 596-15-00-013 and depicted on a plat recorded by the Charleston County ROD Office in Plat Book BU, Page 59. (Ord. No. 18014) **PLANNING COMMITTEE RECOMMENDED APPROVAL, 4-0.**

IX. COMMITTEE REPORTS

A. [Accommodations Tax Advisory Committee](#)

1. Funding Recommendations
2. Report

B. [Bids & Purchases Committee](#) (No Meeting) Report

C. [Economic Development Committee](#)

1. Approval of an Ordinance for Environmentally Acceptable Packaging and Products (See Council New Business Item XI.A.1)
2. Report

D. [Education Committee](#) (No Meeting) Report

E. [Finance Committee](#) (No Meeting) Report

F. [Fire Committee](#) (No Meeting)
Report

G. [Human Resources](#) (No Meeting)
Report

H. [Patriots Point Development Authority](#)
Report

I. [Planning Committee](#)
Report

J. [Police, Legal & Judicial Committee](#)
1. Approval of an Ordinance for Environmentally Acceptable
Packaging and Products. (See Council New Business Item XI.A.1)
2. Report

K. [Public Services Committee](#)
Report

L. [Recreation Committee](#) (No Meeting)
Report

M. [Transportation](#)
Report

N. [Waterworks Commission](#)
Report

O. [Water Supply Committee](#)
Report

X. ADMINISTRATOR'S REPORT

Planning Commission vacancy

XI. COUNCIL BUSINESS

A. New Business

1. **First Reading:** An Ordinance amending Title V (Public Services) by adding a new Chapter 53 pertaining to environmentally acceptable packaging and products. (Ord. No. 18024)
2. Consideration to eliminate the Urban Corridor zoning for the Coleman Boulevard-Ben Sawyer overlay districts including Chuck Dawley Boulevard
3. Approval to increase Police Department overtime expenditures to support school security

B. Old Business

1. **Final Reading:** An Ordinance to amend Chapter 138, "Smoking and Tobacco Products," Section 138-03 – Definitions. (Ord. No. 18017)
2. Follow-up discussion on Council vote from November 14, 2017 Town Council Meeting for Attorney General opinion and consideration of draft inquiry letter

C. Executive Session

1. Legal and Contractual

Legal advice on any issue related to consideration of Settlement Proposal from Long Point Cooper

2. Personnel

Appointment to Commercial Design Review Board and the Historical Commission.

D. Post Executive Session

Council may take action on any item listed on an executive session agenda or discussed in an executive session during a properly noticed meeting.

XII. ADJOURN

Title VI Notice: The Town of Mount Pleasant fully complies with Title VI of the Civil Rights Act of 1964, the Americans with Disabilities Act, and related statutes and regulations in all programs and activities. Town meetings are conducted in accessible locations, materials can be provided in accessible formats, and provided in languages other than English. If you would like accessibility or language accommodation, please contact the Title VI Coordinator one week in advance of the meeting, at the Town of Mount Pleasant at [843-884-8517](tel:843-884-8517).